

Tafsir Surah Saff - Part 1 - Lying On Allah (swt)
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Notes typed live by AT19
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Various people lie on Allah (swt)
Everyone does it except the one who has the correct creed.

AYAH 1

Whatsoever is in the heavens and whatsoever is on the earth glorifies Allāh.
And He is the All-Mighty, the All-Wise. (As-Saff 61:1)

Allah (swt) is saying that everything in the heavens and earth glorify HIM
Only man and jinn refuse to worship Allah
Everything else worships HIM without rebelling against Allah
Because of that, only men and jinn will be in the hellfire

There are other Quranic verses that prove this.
For example:

The seven heavens and the earth and all that is therein, glorify Him and there is not a thing but glorifies His Praise. But you understand not their glorification. Truly, He is Ever Forbearing, Oft-Forgiving. (Al-Isra 17:44)

Allah (swt) is saying the 7 heavens and the earth and all that they contain
Do tasbeh (glorify Him) to Allah but you don't understand it

And indeed We bestowed grace on David from Us (saying): "O you mountains. Glorify (Allāh) with him! And you birds (also)! And We made the iron soft for him." (Saba' 34:10)

Allah commanded the birds and the mountains to join in with Prophet Dawud (as)
And do tasbeh with him in the above Ayah

See you not (O Muhammad SAW) that Allāh, He it is Whom glorify whosoever is in the heavens and the earth, and the birds with wings out-spread (in their flight). Of each one He (Allāh) knows indeed his Salāt (prayer) and his glorification, [or everyone knows his Salāt (prayer) and his glorification], and Allāh is All-Aware of what they do. (An-Nur 24:41)

In surah Nur, Allah speaks about the birds again (above)
When they flap their wings, that is when they are doing tasbih

When Qurtubi (rh) explained this verse, he said the birds praise Allah
When they flap their wings.
The sun, moon and stars glorify Allah by surrendering to the laws Allah gave them
And they do not digress from these laws

See you not that to Allāh prostrates whoever is in the heavens and whoever is on the earth, and the sun, and the moon, and the stars, and the mountains, and the trees, and Ad-Dawāb (moving living creatures, beasts, etc.), and many of mankind? But there are many (men) on whom the punishment is justified. And whomsoever Allāh disgraces, none can honour him. Verily! Allāh does what He wills. (Al-Hajj 22:18)

**Allah says here that everything on earth and in the heavens prostrate to Allah (above)
Allah disgraces you by having the mujahideen fight you, defeat you and enslave your women
They also make you pay jiyza
Being a disbeliever brings nothing but disgrace
The honor is with Islam**

But honour, power and glory belong to Allāh, His Messenger (Muhammad SAW), and to the believers, but the hypocrites know not. (Al-Munafiqun 63:8)

**Some think the UK and the USA can give them izzah (honour), but they cannot
The Shah of Iran thought USA could give him Izzah
Zaid Al Abideen thought France could give him izzah
Hosni Mubarak thought Israel could give him Izzah
The king of Jordan thinks the UK can give him izzah
Allah is saying that the izza belongs to Allah (swt), His Messenger (saw) and the believers**

On the authority of Abu Dharr (RA): The Prophet (SAW) asked me at sunset, "Do you know where the sun goes (at the time of sunset)?" I replied: Allah and His Messenger know best. He said: "It goes and prostrates beneath the Throne, and it asks for permission, and permission is given to it. But soon it will prostrate and it will not be accepted from it, and it will ask for permission and permission will not be given to it, and it will be said to it: 'Go back from where you came.' So it will rise from its place of setting, and that is what Allah says (interpretation of the meaning): "And the sun runs on its fixed course for a term (appointed). That is the Decree of the All Mighty, the All Knowing. (Ya-Sin 36:38)' [Sahih Bukhari (4/108) No. 3199]

**The sun glorifies Allah because it goes to the West to bow down to Allah
Even the animals know about tawheed
A wolf spoke to a man in the following hadith:**

Narrated Unais bin 'Amr: Ahban bin Aus said, "I was amongst my sheep. Suddenly a wolf caught a sheep and I shouted at it. The wolf sat on its tail and addressed me, saying, 'Who will look after it (i.e. the sheep) when you will be busy and not able to look after it? Do you forbid me the provision which Allah has provided me?' " Ahban added, "I clapped my hands and said, 'By Allah, I have never seen anything more curious and wonderful than this!' On that the wolf said, 'There is something (more curious) and wonderful than this; that is, Allah's Apostle in those palm trees, inviting people to Allah (i.e. Islam).' "Unais bin 'Amr further said, "Then Ahban went to Allah's Apostle and informed him what happened and embraced Islam.)" palm trees or other trees and share the fruits with me." [Sahih Bukhari, Vol 3, Book 39, Hadith #517]

The wolf invited a man to Allah. Because animals know about Allah (swt)

The hudhud saw Bilqis and complained to Sulaiman (as)

When she saw her and her people worshipping the sun

But the hoopoe stayed not long, he (came up and) said: "I have grasped (the knowledge of a thing) which you have not grasped and I have come to you from Saba' (Sheba) with true news. (An-Naml 27:22)

"I found a woman ruling over them, and she has been given all things that could be possessed by any ruler of the earth, and she has a great throne. (An-Naml 27:23)

"I found her and her people worshipping the sun instead of Allāh, and Shaitān (Satan) has made their deeds fair-seeming to them, and has barred them from (Allāh's) Way, so they have no guidance," (An-Naml 27:24)

The bird complained about this woman worshipping the sun because it knows about Allah.

A dog ate the face of a woman because the dog hated the unbeliever (kaafir)

This woman needed a face transplant.

Many animals turn on their masters because they are believers

LINK for the DOG who ate the face of the Lady, please add http in the beginning: mydeathspace.com/vb/showthread.php?8380-Lady-who-had-her-face-eaten-off-by-Labrador

It is said that all those who keep crocodiles get eaten by them

Humans (muslims) praise Allah (swt) as well.

Abu Hurairah (RA) reported: The Messenger of Allah (SAW) said: "Two words which are light on the tongue but which are dear to the Most Merciful and will weigh heavily in the balance: سُبْحَانَ اللَّهِ الْعَظِيمِ سُبْحَانَ اللَّهِ وَيَحْمُ Subhan Allah wa bi hamdih, subhan Allah il-'Azeem (Glory and praise be to Allah; Glory be to Allah the Almighty)." [al-Bukhari (6682) and Muslim (2694)]

The angels praise Allah (swt)

By the Mount; (At-Tur 52:1)

And by the Book Inscribed. (At-Tur 52:2)

In parchment unrolled. (At-Tur 52:3)

And by the Bait-ul-Ma'mûr (the house over the heavens parable to the Ka'bah at Makkah, continuously visited by the angels); (At-Tur 52:4)

Allah here speaks about the frequented house (bait-ul-ma'mur).

This house is exactly above the ka'bah in Makkah

70,000 angels go to this house daily and none returns to it after going there

Then I was shown Al-Bait-al-Ma'mur (i.e. Allah's House). I asked Gabriel about it and he said, This is Al Bait-ul-Ma'mur where 70,000 angels perform prayers daily and when they leave they never return to it (but always a fresh batch comes into it daily). [Sahih Bukhari, Vol 4, Book 54, Hadith #429]

A stone in Makkah used to give salaam to the Prophet (saw)

Jabir b. Samura reported Allah's Messenger (ﷺ) as saying: I recognise the stone in Mecca which used to pay me salutations before my advent as a Prophet and I recognise that even now. Sahih Muslim : Book 30, Hadith 5654

AYAH 2, 3

**O you who believe! Why do you say that which you do not do? (As-Saff 61:2)
Most hateful it is with Allāh that you say that which you do not do. (As-Saff 61:3)**

This ayah is telling us that we should be sincere and not make false promises
If you know that you cannot make it, say I cannot come
Practice what you preach
Those who break promises are severely punished on judgement
This Ayah is similar to 2:44

Enjoin you Al-Birr (piety and righteousness and each and every act of obedience to Allāh) on the people and you forget (to practise it) yourselves, while you recite the Scripture [the Taurāt (Torah)]! Have you then no sense? (Al-Baqarah 2:44)

Why did the kuffaar lose the battle for hearts and minds?
Because people can see that they are hypocrites.
They preach human rights yet they are the biggest violators of human rights
They like to say "the Geneva convention - you are not allowed to ill-treat prisoners of war",
Yet they do just that to the muslims

Every kaafir is a hypocrite and every hypocrite is a kaafir

**And when it is said to them: "Make not mischief on the earth," they say: "We are only peacemakers." (Al-Baqarah 2:11)
Verily! They are the ones who make mischief, but they perceive not. (Al-Baqarah 2:12)**

The above ayahs tell you exactly the description of the kaafir
They say they have established the UN and the UN are the peacemakers
But the USA use their veto to spread mischief in Palestine
Russia use their veto power to spread mischief in Syria
They, in collaboration with China use it to protect Bashar Al Assad

**Amnesty calls on UN powers to lose veto on genocide
votes: <http://www.bbc.com/news/world-31617141>**

The UN (veto countries) use their veto powers to spread genocide all over the world
The people with veto powers are heartless and cruel
If you read the Quran, you will know what is happening all over the world
The Quran will pull the wool from your eyes

Enjoin you Al-Birr (piety and righteousness and each and every act of obedience to Allāh) on the people and you forget (to practise it) yourselves, while you recite the Scripture [the Taurāt (Torah)]! Have you then no sense? (Al-Baqarah 2:44)

**Nobody preaches human rights more than the Americans and the Europeans
Yet they are the biggest violators of human rights
They support the apartheid state of Israel
They committed atrocities in Abu Ghuraib prison
Even Fidel Castro was appalled by the Guantanamo Bay prison camp**

**If you have the Quran gathering dust in your home, it will not help you.
You will not appreciate the Quran**

The signs of a munafiq are 4:

'Abdullah ibn 'Amr narrated that the Prophet (SAW) said, "If anyone has four characteristics, he is a pure hypocrite, and if anyone has one of them, he has an aspect of hypocrisy until he gives it up: whenever he is trusted, he betrays his trust; whenever he speaks, he lies; when he makes an agreement, he breaks it; and when he quarrels, he deviates from the truth by speaking falsely." [al-Bukhari (34) and Muslim (58)]

**Ibn Kathir (rh) quoted the above hadith in his tafsir of the ayah
This is why I quoted the hadith**

Ahmed Ibn Hanbal said Islam revolves around three hadith:

Imam Ahmad (bin Hanbal) said that "The principles of Islam are based on three hadith: the hadith of 'Umar that "deeds are judged only by intention," the hadith of 'A'isha, "Whoever introduces into our affairs that which does not belong, it is rejected," and the hadith of al-Nu'man b. Bashir, "The licit is clear and the illicit is clear." [Jami' al-Uloom wa al-Hikam, Ibn Rajab (1/61)]

Hadith 1. Actions are but by intention

**الحديث الأول
«عن أمير المؤمنين أبي حفص عمر بن الخطاب رضي الله تعالى عنه قال:
سمعت رسول الله صلى الله تعالى عليه وعلى آله وسلم يقول: إنما الأعمال
بالنيات، وإنما لكل امرئ ما نوى، فمن كانت هجرته إلى الله ورسوله فهجرته
إلى الله ورسوله، ومن كانت هجرته لدنيا يصيبها أو امرأة ينكحها فهجرته إلى ما
هاجر إليه» .**

**رواه إماما المحدثين: أبو عبد الله محمد ابن إسماعيل بن إبراهيم بن المغيرة بن
برذبه البخاري، وأبو الحسين مسلم ابن الحجاج بن مسلم القشيري
النيسابوري: في صحيحيهما اللذين هما أصح الكتب المصنفة.**

**On the authority of ameer ul -mumineen (the commander of the faithful),
abu hafs Umar ibn al-Khattab (RA), who said: I heard the Messenger of Allah
(SAW) say, "Actions are but by intentions and every man shall have only that
which he intended. Thus he whose migration (hijrah from Makkah to Madina)
was for Allah and His Messenger, his migration was for Allah and His**

Messenger, and he whose migration was to achieve some worldly benefit or to take some woman in marriage, his migration was for that for which he migrated." It is related by the two imams of the scholars of hadith, Abu Abdullah Muhammad ibn Ismael ibn Ibraheem ibn al-Mugheera ibn Bardizbah al-Bukhari and Abu-I-Husain Muslim ibn al-Hajjaj ibn Muslim al-Qushaيرة an-Naisaboree, in their two Saheehs, which are the soundest of compiled books [i.e., the most truthful books after the Book of Allah, since the Qur'an is not 'compiled'].

Hadith 2. Whoever introduces into our affairs that which does not belong, it is rejected a bidah will be rejected

Narrated by Aisha (ra) that the Messenger of Allah, sallallahu 'alayhi wasallam, said: "Whosoever introduces into this affair of ours (i.e. into Islam) something that does not belong to it, it is to be rejected." [Al-Bukhari and Muslim]
According to the version in Muslim, (it reads): "Whosoever works a work which has for it no command of ours is to be rejected."

Hadith 3. What is halal is clear, and what is haram is clear

An-Nu'man ibn Bashir said, "I heard the Messenger of Allah (SAW), say, 'The halal is clear and the haram is clear. But between the two there are doubtful things about which most people have no knowledge. Whoever exercises caution with regard to what is doubtful, shows prudence in respect of his deen and his honour. Whoever gets involved in the doubtful things is like a herdsman who grazes his animals near a private preserve (hima). He is bound to enter it. Every king has a private preserve and the private preserve of Allah on His earth are the things that He has made forbidden. There is a lump of flesh in the body, the nature of which is that when it is sound, the entire body is sound, and when it is corrupt, the entire body is corrupt - it is the heart.'" [al-Bukhari (52) and Muslim (1599)]

Some scholars say there is a 4th hadith

Hadith 4. Part of being a good Muslim is to mind your own business

On the authority of Abu Hurairah, who said: The Messenger of Allah said "A sign of one's excellence in his Islam, is ignoring what does not concern him." [Tirmidhi 2318, Ibn e Majah 3976, Ahmed 1737, Al-Muwatta 1604]

AYAH 4

Verily, Allāh loves those who fight in His Cause in rows (ranks) as if they were a solid structure. (As-Saff 61:4)

This Ayah has many meanings

1. Allah loves you when you fight for His sake and not for the sake of false ideologies
Not when you fight for batil
The rasul (saw) said in the hadith below who is real mujahid

Narrated By Abu Musa: A man came to the Prophet and asked, "A man fights for war booty; another fights for fame and a third fights for showing off; which of them fights in Allah's Cause?" The Prophet said, "He who fights that Allah's Word (i.e. Islam) should be superior, fights in Allah's Cause." [al-Bukhari (123) and Muslim (1904)]

Surah 5:54 is prove that Allah loves you when you fight for His sake

O you who believe! Whoever from among you turns back from his religion (Islām), Allāh will bring a people whom He will love and they will love Him; humble towards the believers, stern towards the disbelievers, fighting in the Way of Allāh, and never afraid of the blame of the blamers. That is the Grace of Allāh which He bestows on whom He wills. And Allāh is All-Sufficient for His creatures' needs, All-Knower. (Al-Ma'idah 5:54)

**All the soldiers of the FSA who died are in the hellfire because they fought for democracy.
Do not join an army unless it is for the mujahideen
Fighting to make the word of Allah (swt) the highest
You should fight fisabilillah not fisabiliUSA, fisabilidemoncrazy
So don't fight for anything other than Allah else you are committing suicide if you die**

Those who believe, fight in the Cause of Allāh, and those who disbelieve, fight in the cause of Tāghût (Satan, etc.). So fight you against the friends of Shaitān (Satan); Ever feeble indeed is the plot of Shaitān (Satan). (An-Nisa 4:76)

Surah 4:76 proves that the FSA are kuffaar fighting for democracy (above)

**The Ayah (61:4) also means that Muslims should be united on the battlefield
Allah (swt) mentions ranks because you are organised under firm leadership
Like Allah told you in 4:59**

O you who believe! Obey Allāh and obey the Messenger (Muhammad SAW), and those of you (Muslims) who are in authority. (And) if you differ in anything amongst yourselves, refer it to Allāh and His Messenger (SAW), if you believe in Allāh and in the Last Day. That is better and more suitable for final determination. (An-Nisa 4:59)

**If you go to front line and not obey the Amir, he may shoot you.
Not every Amir can cope with fitna on the battlefield**

**The Ayah also means that you are not allowed to be disunited on the battlefield
Allah commanded us to be united in 8:46**

And obey Allāh and His Messenger, and do not dispute (with one another) lest you lose courage and your strength depart, and be patient. Surely, Allāh is with those who are As-Sābirin (the patient ones, etc.). (Al-Anfal 8:46)

**The Ayah also means you are not allowed to take mutineers to the front line
The only thing they do is spread fitna on the battlefield
And some listen to them**

Had they marched out with you, they would have added to you nothing except disorder, and they would have hurried about in your midst (spreading corruption) and sowing sedition

among you, and there are some among you who would have listened to them. And Allāh is the All-Knower of the Zālimûn (polytheists and wrong-doers, etc.). (At-Tawbah 9:47)

People have gone to the Dawla and changed their minds, claiming they made a mistake.
They want to go back to the UK because they miss their luxury.
Many spies are there, not everyone in the Dawla is sincere
But if they are caught, they can be beheaded
Allah (swt) told you when the hypocrites speak, they tell on themselves
Because when a hypocrite speaks, he speaks with doubt about the faith.

Had We willed, We could have shown them to you, and you should have known them by their marks, but surely, you will know them by the tone of their speech! And Allāh knows all your deeds. (Muhammad 47:30)

By the way, did you hear the latest fatwa of Mad Madkhali (Saudi salafi)?
You will want to vomit when you hear it
The latest fatwa by the Saudi Salafi is when the king dismantles the shariah,
He did nothing wrong because the king of Ethiopia, Najashi, dismantled the shariah as well
A AUDHUBILLAH !!!!
When did the Najashi refuse to implement the shariah and killed those who wanted it?
These people even slander the prophet Yusuf (as) of committed shirk
Claiming that when he was in Egypt he followed the law of the king
But the following ayah refutes them:

..... Thus did We plan for Yûsuf (Joseph). He could not take his brother by the law of the king (as a slave), except that Allāh willed it. (So Allāh made the brothers to bind themselves with their way of "punishment, i.e. enslaving of a thief.") We raise to degrees whom We please, but over all those endowed with knowledge is the All-Knowing (Allāh). (Yusuf 12:76)

I debated a Saudi Salafi, and he said the Prophet (saw) committed kufr.
Claiming that when he signed the treaty of Hudaibiyyah, it is the same as joining the UN
A Saudi salafi is a 5***** kafir and any woman who marries them is committing zina
And the children are bastards

This Ayah encourages us to do jihad
Only with Jihad can you protect your deen, your women, your wealth etc
The Prophet (saw) said the peak of the matter is Jihad:

"The head of the matter is Islam, its pillar is the prayer and its peak is jihad." Then he (SAW) said, "Shall I not tell you of the foundation of all of that?" I said, "Yes, O Messenger of Allah." So he took hold of his tongue and said, "Restrain this." I said, "O Prophet of Allah, will we be taken to account for what we say with it?" He (SAW) said, "May your mother be bereaved of you, O Muadh! Is there anything that throws people into the Hellfire upon their faces — or: on their noses — except the harvests of their tongues?" [Sunan Tirmidhi (5/11) No. 2616, Sunan Ibn Majah (5/116) No. 3973, Musnad Ahmad (5/231) No. 22069]

The Prophet (saw) also says:

It has been narrated on the authority of Abu Huraira that the Messenger of Allah (may peace be upon him) said: One who died but did not fight in the way of Allah nor did he express any

desire (or determination) for Jihad died the death of a hypocrite. [Sahih Muslim: (20/47) Hadith 4696]

The abandonment of Jihad means our humiliation

"If you deal in usury (riba) and hang onto the tails of cows, being satisfied with cultivation and ceasing to take part in Jihad, Allah will inflict a humiliation upon you which will not be removed until you return to your religion." [Reported by Ahmad and Abu Dawud and graded as authentic by Al-Qattan. Al-Hafiz states in Al-Bulugh that the chain of narrators is trustworthy and reliable]

عن أبي بكر الصديق قال: قال رسول الله صلى الله عليه وسلم: «ما ترك قوم الجهاد إلا عمهم الله بال عذاب»

On the authority of Abu Bakr al-Siddiq that the Messenger of Allah (SAW) said: "Whenever a people abandon Jihad, Allah envelopes them with His punishment" [al-Mu'jam al-Awsat al-Tabarani (4/148) No. 3839]

The Prophet (saw) said there is blessing in the forehead of the horses used for Jihad:

'Urwah al-Bariqi (RA) reported: The Prophet (SAW) said, "Goodness is tied to the foreheads of horses until the Day of Resurrection, i.e., reward (in the Hereafter) and spoils (in this world)." [al-Bukhari (2852) and Muslim (1873)]

Horses will be used in Jihad forever

A group of this Ummah will forever do Jihad until Day Of Judgement

.Salamah bin Nufail Al-Kindi (RA) said that one day I was sitting with Prophet (SAW) then a person said "O Prophet of Allah! The value of horse has decreased in the eyes of people and they have left the weapons and they say that Jihad has ended, because battle has ended." On hearing this the Prophet (SAW) faced him and said: "They are lying, fighting has stopped for now and a section (group) of my Ummah will always fight (do Jihad) for the truth. Allah will turn them away from Kufr to Imaan and will give them rizq from amongst them until Qiyamah and until the promise of Allah comes. And Allah has written good in the forehead of horses until Qiyamah. And He has revealed on me that my ruh (soul) will be taken away and you will follow me after dividing into several groups, and you will kill each other. And the center ('Uqr) of Mumineen (believers) is Ash-Shaam." [Sunan al-Nasa'i (6/214) No. 3561, Musnad Ahmad (4/104) No. 17006, Sahih Ibn Hibban (16/296) No. 7307]

Do you know the Anti-Christ is the Jews and Hindu?
When the Prophet (saw) said the Muslims will unite with Rome,
He was talking about the White people (Christians)

Allah (swt) told you that maybe He will put love in your hearts for some of your enemies
And vice versa
So the USA, UK etc will have to united with muslims to fight against the Jews

Perhaps Allāh will make friendship between you and those whom you hold as enemies. And Allāh has power (over all things), and Allāh is Oft-Forgiving, Most Merciful. (Al-Mumtahinah 60:7)

Prophet (saw) said the Muslims will unite with Rome,
He was talking about the white people who believe in Christianity (not the white atheist)
And when the Prophet said you will fight the anti-christ,
He was talking about Jews and Hindus
In the US, there will be a movement to stop supporting Israel.
Many will turn against the Israeli's brutal occupation

AYAH 5

And (remember) when Mûsa (Moses) said to his people: "O my people! Why do you hurt me while you know certainly that I am the Messenger of Allāh to you? So when they turned away (from the Path of Allāh), Allāh turned their hearts away (from the Right Path). And Allāh guides not the people who are Fāsiqûn (rebellious, disobedient to Allāh). (As-Saff 61:5)

This means, Jews are rebellious by nature
The Jews gave Musa (as) a very hard time in his lifetime
The worst insult a person can say to you is to call you a Jew

They said: "O Mûsa (Moses)! We shall never enter it as long as they are there. So go you and your Lord and fight you two, we are sitting right here." (Al-Ma'idah 5:24)

Narrated By Abdullah (bin Masud): On the day of Badr, Al-Miqdad said, "O Allah's Apostle! We do not say to you as the children of Israel said to Moses, 'Go you and your Lord and fight you two; we are sitting here, (5.24) but (we say). "Proceed, and we are with you." That seemed to delight Allah's Apostle greatly. [Sahih Bukhari, Vol 6, Book 60, Hadith #133]

And (remember) when Mûsa (Moses) said to his people: "Verily, Allāh commands you that you slaughter a cow." They said, "Do you make fun of us?" He said, "I take Allāh's Refuge from being among Al-Jāhilûn (the ignorants or the foolish)." (Al-Baqarah 2:67)
They said, "Call upon your Lord for us that He may make plain to us what it is!" He said, "He says, 'Verily, it is a cow neither too old nor too young, but (it is) between the two conditions', so do what you are commanded." (Al-Baqarah 2:68)
They said, "Call upon your Lord for us to make plain to us its colour." He said, "He says, 'It is a yellow cow, bright in its colour, pleasing to the beholders.'" (Al-Baqarah 2:69)
They said, "Call upon your Lord for us to make plain to us what it is. Verily to us all cows are alike, And surely, if Allāh wills, we will be guided." (Al-Baqarah 2:70)
He [Mûsa (Moses)] said, "He says, 'It is a cow neither trained to till the soil nor water the fields, sound, having no other colour except bright yellow.'" They said, "Now you have brought the truth." So they slaughtered it though they were near to not doing it. (Al-Baqarah 2:71)

They (Jews) were not convinced about this Ayah
Why did they ask so many questions?
Because Jews are very disobedient
They are so disobedient; Allah (swt) spoke about them in 33:69

O you who believe! Be not like those who annoyed Mûsa (Moses), but Allāh cleared him of that which they alleged, and he was honourable before Allāh. (Al-Ahzab 33:69)

**They made up a slander against Musa (as) accusing him of having a skin disease
In some narrations it is said they said he has hernia**

Narrated By Abu Huraira: Allah's Apostle said, "(The Prophet) Moses was a shy person and used to cover his body completely because of his extensive shyness. One of the children of Israel hurt him by saying, 'He covers his body in this way only because of some defect in his skin, either leprosy or scrotal hernia, or he has some other defect.' Allah wished to clear Moses of what they said about him, so one day while Moses was in seclusion, he took off his clothes and put them on a stone and started taking a bath. When he had finished the bath, he moved towards his clothes so as to take them, but the stone took his clothes and fled; Moses picked up his stick and ran after the stone saying, 'O stone! Give me my garment!' Till he reached a group of Bani Israel who saw him naked then, and found him the best of what Allah had created, and Allah cleared him of what they had accused him of. The stone stopped there and Moses took and put his garment on and started hitting the stone with his stick. By Allah, the stone still has some traces of the hitting, three, four or five marks. This was what Allah refers to in His Saying: "O you who believe! Be you not like those Who annoyed Moses, But Allah proved his innocence of that which they alleged, And he was honorable In Allah's Sight." (33.69) [Sahih Bukhari (4/156-157) No. 3404]

**If a Jew should slander your name, you have to hide in Alaska
All the tabloids are own by Jews**

**Allah is saying to you not be to Muhammad (saw) as the Jews were to Musa (as)
Allah spoke about the Jews in 2:108**

Or do you want to ask your Messenger (Muhammad Peace be upon him) as Mûsa (Moses) was asked before (i.e. show us openly our Lord?) And he who changes Faith for disbelief, verily, he has gone astray from the right way. (Al-Baqarah 2:108)

And the Prophet (saw) said:

On the authority of Abu Hurairah (RA) who said: I heard the Messenger of Allah (SAW) say: "What I have forbidden for you, avoid. What I have ordered you [to do], do as much of it as you can. For verily, it was only the excessive questioning and their disagreeing with their Prophets that destroyed [the nations] who were before you" [al-Bukhari (7288) and Muslim (1337)]

**To ask excessive questions is a Jewish trait
When you are told to do something, do not ask excessive questions
Like when the command was given to make Hajj, a man said "Every Year?"**

Abu Huraira (RA) reported: Allah's Messenger (SAW) addressed us and said: O people, Allah has made Hajj obligatory for you; so perform Hajj. Thereupon a person said: Messenger of Allah, (is it to be performed) every year? He (the Holy Prophet) kept quiet, and he repeated (these words) thrice, whereupon Allah's Messenger (SAW) said: If I were to say "Yes," it would become obligatory (for you to perform it every year) and you would not be able to do it. Then he said: Leave me with what I have left to you, for those who were before you were destroyed because of excessive questioning, and their opposition to their apostles. So when

I command you to do anything, do it as much as it lies in your power and when I forbid you to do anything, then abandon it. [Sahih Muslim, Book 7, Hadith #3095]

**If the Prophet (saw) has said yes, it would have become obligatory.
Once in your lifetime is enough
To ask many questions is a Jewish quality.**

...So when they turned away (from the Path of Allāh), Allāh turned their hearts away (from the Right Path).(As-Saff 61:5)

**Allah is saying that He does not oppress people
He will never turn people away from Him unless they reject the ayahs
Like Abu Lahab, Abu Jahal, Nimrod etc all rejected the signs of Allah (swt)**

Allah said oppression is haram upon Him in 3:182

And certainly, Allāh is never unjust to (His) slaves. (Aali Imran 3:182)

"Oh, my servants! I have made oppression haraam (forbidden) upon myself, and also between you. So do not oppress each other...." [Sahih Muslim, Hadith #6246]

**What is oppression?
To take away from a person his or her rights.
The opposite of oppression is justice
When there is no justice; there will be no peace**

**The infidels believe bombing is the solution for every problem in the world
A kaafir is very narrow minded
The kuffaar believe incarceration (imprisonment) is the solution for every problem
So internal enemies are imprisoned
And external enemies are bombed**

AYAH 6

And (remember) when 'Iesa (Jesus), son of Maryam (Mary), said: "O Children of Israel! I am the Messenger of Allāh unto you confirming the Taurāt [(Torah) which came] before me, and giving glad tidings of a Messenger to come after me, whose name shall be Ahmed. But when he (Ahmed i.e. Muhammad SAW) came to them with clear proofs, they said: "This is plain magic." (As-Saff 61:6)

**They said what Muhammad (saw) brought was magic.
Muhammad (saw) has many names
The word Ahmed in the Ayah means Muhammad
It is one of his names**

Narrated Jubair bin Mut`im: Allah's Messenger (ﷺ) said, "I have five names: I am Muhammad and Ahmad; I am Al-Mahi through whom Allah will eliminate infidelity; I am Al-Hashir who will be the first to be resurrected, the people being resurrected there after; and I am also Al-`Aqib (i.e. There will be no prophet after me). Sahih al-Bukhari : Vol. 4, Book 56, Hadith 732

Jesus (as) said 'I give you glad tidings of a Messenger to come after me named Ahmed'

MUHAMMAD (SAW) IN THE BIBLE

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever (John 14:16) King James Version

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me (John 15:26) King James Version

I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. (Deuteronomy 18:18) King James Version

**This verse is saying the Prophet to come will be like Moses
The Christians claim that Jesus is similar to Musa (as)**

HOW MUHAMMED IS (SAW) SIMILAR TO MOSES (AS)

1. Both came from natural birth

- Jesus birth was an Immaculate Conception**
- No human (male) was involved**

2. Moses and Muhammad got married and had children

3. Both were accepted by their people

- Jesus was rejected by the Jews**

4. Both established a state and were lawgivers

- Jesus had no state**

5. Both did battles against their enemies

6. Both Muhammad and Moses left their cities of birth because their enemies were planning to kill them.

And there came a man running, from the farthest end of the city. He said: "O Mûsa (Moses)! Verily, the chiefs are taking counsel together about you, to kill you, so escape. Truly, I am to you of those who give sincere advice." (Al-Qasas 28:20)

7. Both led their people in a mass migration from their city of birth

- The migration of Moses is called exodus
- The migration of Muhammad is called the Hijra
- The Hijra took place in 1436

8. Both became a Prophet at age 40

- Jesus became a Prophet at age 30
- He was the youngest Prophet

9. No one worshipped Moses or Muhammad as God

- Jesus is worshipped as God by his followers

10. Both died and their graves are on earth

- Jesus is in heaven and he did not die

11. Both had successors that conquered Palestine

We brought you 11 similarities between Musa and Muhammad
Therefore, when Allah spoke about a Prophet in Deuteronomy 18:18,
That Prophet is Muhammad - not Jesus

AYAH 7

And who does more wrong than the one who invents a lie against Allāh, while he is being invited to Islām? And Allāh guides not the people who are Zālimûn (polytheists, wrong-doers and disbelievers) folk. (As-Saff 61:7)

There are many people who lie on Allah (swt)
Only the people with the right aqeeda don't lie on Allah (swt)
We will start off with the Jews

HOW THE JEWS LIE ON ALLAH

The Jews lie on Allah by saying HE is poor

Indeed, Allāh has heard the statement of those (Jews) who say: "Truly, Allāh is poor and we are rich!" We shall record what they have said and their killing of the Prophets unjustly, and We shall say: "Taste you the torment of the burning (Fire)." (Aali Imran 3:181)

They lie on Allah by saying His hands are tied
They insult Allah because this means that He is stingy and helpless

The Jews say: "Allāh's Hand is tied up (i.e. He does not give and spend of His Bounty)." Be their hands tied up and be they accursed for what they uttered. Nay, both His Hands are widely outstretched. He spends (of His Bounty) as He wills. Verily, the Revelation that has come to you from Allāh increases in most of them their obstinate rebellion and disbelief. We have put enmity and hatred amongst them till the Day of Resurrection. Every time they kindled the fire of war, Allāh extinguished it; and they (ever) strive to make mischief on earth. And Allāh does not like the Mufsidûn (mischiefmakers). (Al-Ma'idah 5:64)

They lie on Allah by saying they are His chosen people

Say to (them): "If the home of the Hereafter with Allāh is indeed for you specially and not for others, of mankind, then long for death if you are truthful." (Al-Baqarah 2:94)

But they will never long for it because of what their hands have sent before them (i.e. what they have done). And Allāh is All-Aware of the Zālimûn (polytheists and wrong-doers). (Al-Baqarah 2:95)

And verily, you will find them (the Jews) the greediest of mankind for life and (even greedier) than those who - ascribe partners to Allāh (and do not believe in Resurrection - Magians, pagans, and idolaters, etc.). Everyone of them wishes that he could be given a life of a thousand years. But the grant of such life will not save him even a little from (due) punishment. And Allāh is All-Seer of what they do. (Al-Baqarah 2:96)

Jews love life more than anybody else, Allah says to them to wish for death
If they are truthful in their claim
Every Jew wants to live for 1000 years
This is why they are doing stem cell research

HOW THE CHRISTIANS LIE ON ALLAH

They say Allah (swt) rested and had to refresh

It is a sign between me and the children of Israel forever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed. (Exodus 31:17) King James Version

They say Allah repented that He made man

And it repented the LORD that he had made man on the earth, and it grieved him at his heart. (Genesis 6:6) King James Version

They say Allah begot a son - this means to have sex
To beget means to procreate

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. (John 3:16) King James Version

They say Allah committed suicide
He came down in the form of Jesus and died on the cross for our sins
So He committed suicide

In the beginning was the Word, and the Word was with God, and the Word was God. (John 1:1) King James Version

They say Allah commanded them to drink, vomit and fall over
So when you see the kuffaar in the pubs drinking, vomiting and falling over themselves
It is because of the lie in the bible

Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you. (Jeremiah 25:27) King James Version

HOW DOES THE AGNOSTIC LIE ON ALLAH?

They lie on Allah (swt) because they cast doubt on the existence of Allah

HOW DOES THE ATHEIST LIE ON ALLAH?

They say God is a myth

HOW DOES THE POLYTHEIST LIE ON ALLAH?

He associates partners with Allah

Surely, the religion (i.e. the worship and the obedience) is for Allāh only. And those who take Auliya' (protectors and helpers) besides Him (say): "We worship them only that they may bring us near to Allāh." Verily, Allāh will judge between them concerning that wherein they differ. Truly, Allāh guides not him who is a liar, and a disbeliever. (Az-Zumar 39:3)

HOW DOES THE PANTHEIST LIE ON ALLAH?

Pan means all in Greek

He says everything you see is Allah: the sun, moon, pig, donkey etc

There is no difference between the Creator and the creation

HOW DOES THE GOOFY SUFI LIE ON ALLAH?

They believe in union (wahdatul wujud)

They believe you can become one with Allah

They practice this to become high

If the dikhr doesn't work, they smoke ganja to become high

HOW DO THE SAUDI SALAFIS LIE ON ALLAH?

They say to dismantle the Shariah of Allah is a minor kufr

If it is a minor kufr, why did Allah turn the Jews into apes and swine?

Say (O Muhammad SAW to the people of the Scripture): "Shall I inform you of something worse than that, regarding the recompense from Allāh: those (Jews) who incurred the Curse of Allāh and His Wrath, those of whom (some) He transformed into monkeys and swines, those who worshipped Tāghūt (false deities); such are worse in rank (on the Day of Resurrection in the Hellfire), and far more astray from the Right Path (in the life of this world)." (Al-Ma'idah 5:60)

They may reply that Allah was overreacting

HOW DOES THE MUSLIM DEMOCRAT LIE ON ALLAH?

They say democracy is shura

And by the Mercy of Allāh, you dealt with them gently. And had you been severe and harsh-hearted, they would have broken away from about you; so pass over (their faults), and ask (Allāh's) Forgiveness for them; and consult them in the affairs. Then when you have taken a decision, put your trust in Allāh, certainly, Allāh loves those who put their trust (in Him). (Aali Imran 3:159)

HOW DID THE BERAIVIS LIE ON ALLAH?

They say when they pray to the saints to reach Allah with their dua, Allah answers their dua

Allah referred to the Berailvis as liars and kuffaar in 39:3

Surely, the religion (i.e. the worship and the obedience) is for Allāh only. And those who take Auliya' (protectors and helpers) besides Him (say): "We worship them only that they may bring us near to Allāh." Verily, Allāh will judge between them concerning that wherein they differ. Truly, Allāh guides not him who is a liar, and a disbeliever. (Az-Zumar 39:3)

HOW DOES THE SHIA LIE ON ALLAH?

They claim Allah didn't protect the Quran and that the Quran is corrupted

The present Quran is in an altered, corrupted and distorted form.. (Fatuhāt-e-Shia, p. 129)

They claim Allah is a liar and makes mistakes

"Allah often lies and does mistakes" [Usool-al-Kafi, page 328, Yacoob Kulayni, Vol. 1]

HOW THE TABLIGHI LIE ON ALLAH

They say all the verses of Jihad doesn't means to strive (fight)

But it means to go to India or Pakistan for four months to give dawah

They say Allah is everywhere

Abu Haneefah (rh) said, when asked of his opinion of the one who says, 'I do not know whether Allah is above the heavens or on the earth.' - "He has disbelieved, because Allah says, "The Most Merciful rose above the Throne," and His Throne is above His seven heavens.' He was then asked, 'what if he said that Allah is above His Throne but he does not know whether the Throne is in the heavens or on the earth?' He said, 'He has disbelieved, because He has denied that He is above the heavens, And whosoever denied that He is above the heavens has disbelieved.'" ('Sharh Usul I'tiqaad Ahlus Sunnah' of al-Laalikaaee (d.414AH), 'al-Uluww' of adh- Dhahabee, also 'Sharh Aqueedah at-Tahaawiyyah' of ibn Abee al-Izz al-Hanafee)

Question 1: Salaam. The madkhali say that Allah (swt) punished the Jews for ascribing what they did to the deen of Allah and not because of just dismantling the sharia, is this true?

Answer 1: This statement is a big lie

They are trying to deceive unsuspecting Muslims

The man did not attribute his action to Allah when he married his father's wife

Yet he was killed as a kaafir

Narrated By Al-Bara' ibn Azib: I met my uncle who was carrying a standard. I asked him: 'Where are you going?' He said: 'The Apostle of Allah (SAW) has sent me to a man who has married his father's wife. He has ordered me to cut off his head and take his property.'
[Sunan Abu Dawud (4/157) No. 4457, Sunan al-Nasa'i (6/109) No. 3332, Sunan al-Darime (2/205) No. 2239, Musnad Ahmad (4/290) No. 18580]

Question 2: Since the Saudi salafis commit major kufr should I still attend their masajid for jummua?

Answer 2: Their masjid is masjid Dirar
It means a masjid built to bring harm to Muslims and spread batil

And as for those who put up a mosque by way of harming and disbelief, and to disunite the believers, and as an outpost for those who warred against Allāh and His Messenger (Muhammad SAW) aforetime, they will indeed swear that their intention is nothing but good. Allāh bears witness that they are certainly liars. (At-Tawbah 9:107)

You should establish your own masjid
You only need 3 people for jumuah as stated by Abu Hanifa

Question 3: Asalaaamu alaykum shaikh can you shed some light on misyar

Answer 3: Misyar is a type of nikah (marriage) which the woman has money
And doesn't need financial support
All she needs is companionship
She gives up her rights but companionship
She gives up her right to financial support
Bin Baaz made it halal because in Saudi Arabia a lot of women reached 40
And were single so he was using hikmah

Question 4: When it is said that Allah (swt) is over the throne, is it the same as Allah is on the throne?

Answer 4: Don't use the word 'on' say over the throne
Over the throne is more appropriate

Tafsir Surah Saff - Part 2 – Propaganda Warfare
By Shaikh Abdullah Faisal
Wednesday, 4th March 2015

Notes typed live by AT19
Edited and formatted by AT38

AYAH 8

They intend to put out the Light of Allah (i.e. the religion of Islam, this Qur'an, and Prophet Muhammad SAW) with their mouths. But Allah will complete His Light even though the disbelievers hate (it). (As-Saff 61:8)

Allah (swt) is telling you there are various types of warfare

Waged against Islam and Muslims

This is one of the predictions of the Quran - That propaganda warfare will be waged against Islam

So you can expect various news media to slander Islam and Muslims

This Ayah is similar to 9:32

They (the disbelievers, the Jews and the Christians) want to extinguish Allah's Light (with which Muhammad SAW has been sent - Islamic Monotheism) with their mouths, but Allah will not allow except that His Light should be perfected even though the Kafirun (disbelievers) hate (it). (At-Tawbah 9:32)

Kafiroon is translated as disbelievers, infidels, polytheists etc.

There are various warfare waged against Islam

You have Cultural Warfare

In this, they would like your girls and boys to have a western culture

The kuffaar spoke about Jihadi John who they claim is Muhammad Emwazi

Saying his sister grew up in London but didn't know who won the latest awards

She has no idea who wins what in which award event

These people are famous for zina

Muslim girls from conservative families are not familiar with this garbage

They complained she didn't know about Johnny Walker, southern comfort.

Muslim girls don't know about these things

They said she had a sheltered lifestyle and they were disappointed

That she didn't know about these things.

They want to wage against us cultural warfare

They want to give us their shaitanic culture

Allah said:

Many of the people of the Scripture (Jews and Christians) wish that if they could turn you away as disbelievers after you have believed, out of envy from their own selves, even, after the truth (that Muhammad Peace be upon him is Allah's Messenger) has become manifest unto them. But forgive and overlook, till Allah brings His Command. Verily, Allah is Able to do all things. (Al-Baqarah 2:109)

They want you to lose your faith because of envy

They envy you because of your piety and probity (high sense of honour and dignity)

They rejoice when your sons become homosexual and your daughters become harlots

They turn them into scums without them realizing it

95% of the Muslim population believes in democracy

How can you believe in this when it is the greatest shirk?

Example: Pakistan and Bangladesh

They also wage against us economic warfare

And military warfare - they invade you with NATO

They slander you – propaganda warfare

Allah said:

Woe to every slanderer and backbiter. (Al-Humazah 104:1)

**Who has gathered wealth and counted it, (Al-Humazah 104:2)
He thinks that his wealth will make him last forever! (Al-Humazah 104:3)**

**What about the Charlie Hebdo propaganda?
The wicked scholars passed fatwas to appease the kuffaar
They came out in rows showing solidarity to the kuffaar
And condemning the muslims
But a Catholic priest called Bill Donahue did not do this – appease the kuffaar
He said the French would be alive today if they weren't narcissist**

MUSLIMS ARE RIGHT TO BE ANGRY: <http://www.catholicleague.org/muslims-right-angry/>

Allah spoke about people like Charlie Hebdo in 31:6:

**And of mankind is he who purchases idle talks (i.e.music, singing, etc.) to mislead (men)
from the Path of Allah without knowledge, and takes it (the Path of Allah, the Verses of the
Qur'an) by way of mockery. For such there will be a humiliating torment (in the Hell-fire).
(Luqman 31:6)**

**Many of you didn't know that in the Quran, Allah (swt) spoke about people like them
They use such things to make a mockery
The 'idle talk' in the verse also means the cartoon, movies etc not just music**

**When the Prophet (saw) conquered Makkah
He ordered the killing of six people even if
They were found hanging onto the cloth of the kabah
These included two slave girls – they were guilty of insulting him with their poems
He ordered their killings even though they were slaves**

**In the Sunnah, Abu Dawood (2683) narrated that Sa'd ibn Abi Waqqaas said: "On the Day of
the Conquest of Makkah, the Messenger of Allaah (peace and blessings of Allaah be upon
him) granted safety to the people except for four men and two women, and he named them,
and Ibn Abi Sarh... As for Ibn Abi Sarh, he hid with 'Uthmaan ibn 'Affaan, and when the
Messenger of Allaah (peace and blessings of Allaah be upon him) called the people to give
their allegiance to him, he brought him to stand before the Messenger of Allaah (peace and
blessings of Allaah be upon him). He said, "O Prophet of Allaah, accept the allegiance of
'Abd-Allaah." He raised his head and looked at him three times, refusing him, then he
accepted his allegiance after the third time. Then he turned to his companions and said:
"Was there not among you any smart man who could have got up and killed this person
when he saw me refusing to give him my hand and accept his allegiance?" They said, "We do
not know what is in your heart, O Messenger of Allaah. Why did you not gesture to us with
your eyes?" He said, "It is not befitting for a Prophet to betray a person with a gesture of his
eyes." (Classed as saheeh by al-Albaani in Saheeh Abi Dawood, 2334)**

AYAH 9

**He it is Who has sent His Messenger (Muhammad SAW) with guidance and
the religion of truth (Islamic Monotheism) to make it victorious over all**

(other) religions even though the Mushrikun (polytheists, pagans, idolaters, and disbelievers in the Oneness of Allah and in His Messenger Muhammad SAW) hate (it). (As-Saff 61:9)

This is another prediction of the Holy Quran
Ayah 8 tells you about their the warfare
This ayah is telling you Islam will become the biggest religion of the world
Allah (swt) has promised Islam a brilliant future
One of the promises of the Quran is that Islam will be the dominate religion
3:194 says Allah doesn't break His promise

...for You never break (Your) Promise." (Aali Imran 3:194)

Whenever the Kuffaar do a documentary on Islam, before it finishes they always say
"but Islam is the fastest growing religion in the world today"
Why? Because Allah (swt) has made a promise that Islam has a brilliant future
And Allah (swt) doesn't break His promises
70,000 muslims will enter Jannat without reckoning

Ibn 'Abbas said, "The Messenger of Allah (SAW) said, 'All the nations were shown to me and I saw a Prophet with a small group, and a Prophet with one or two men, and a Prophet with no one at all. Then an enormous mass was shown to me and I thought that they were my community. I was told, "This is Musa and his community, but look to the furthest horizon," and there was an enormous mass. It was said to me, "**This is your community. Among them are seventy thousand who will enter the Garden without reckoning or punishment.**"' Then he got up and entered his house and the people discussed concerning those who would enter the Garden without reckoning or punishment. Some of them said, 'Perhaps it is those who were with the Messenger of Allah,' while others said, 'Perhaps it is those who are born in Islam and do not associate anything with Allah,' and they mentioned various things. The Messenger of Allah came out to them and said, 'What are you discussing?' They told him and he said, 'They are those who do not make charms or ask others for charms, and do not seek omens. They trust in their Lord.' 'Ukkasha ibn Muhsin stood up and said, 'Ask Allah to make me one of them.' He said, 'You are one of them.' Then another man stood up and said, 'Ask Allah to make me one of them.' He said, "'Ukkasha beat you to it.'" [al-Bukhari (5705) and Muslim (220)]

WHY ISLAM IS THE FASTEST GROWING RELIGION IN THE WORLD TODAY

1. BECAUSE OF THE ISLAMIC CREED

Islam is not an ideology. Islam is a creed.
It is impossible for an infidel to refute a Muslim regarding their creed.
You have been commanded by Allah (swt) to invite the infidels to a debate in 3:61

Then whoever disputes with you concerning him ['Iesa (Jesus)] after (all this) knowledge that has come to you, [i.e. 'Iesa (Jesus)] being a slave of Allah, and having no share in Divinity) say: (O Muhammad SAW) "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves - then we pray and invoke (sincerely) the Curse of Allah upon those who lie." (Aali Imran 3:61)

Many Muslims don't like to debate and some say it is harm.
Who told you debate is harm?
If you say someone is a khawaarij, you have to debate him.
This was what Ali (ra) did with the khawaarij
You were told by the Prophet (saw) to follow his Sunnah
And the Sunnah of the rightly guided Khulafah

Hold fast to my Sunnah and the Sunnah of the rightly guided Khalifa (Caliphs) [Bukhari & Muslim]

It is impossible for someone to refute our creed because our creed is monotheism.

2. ISLAM AGREES WITH OUR NATURAL INSTINCTS

So set you (O Muhammad SAW) your face towards the religion of pure Islāmic Monotheism Hanifa (worship none but Allāh Alone) Allāh's Fitrah (i.e. Allāh's Islāmic Monotheism), with which He has created mankind. No change let there be in Khalqillāh (i.e. the Religion of Allāh Islāmic Monotheism), that is the straight religion, but most of men know not. [Tafsir At-Tabarī, Vol 21, Page 41] (Ar-Rum 30:30)

3. BECAUSE OF ITS BOOK: THE HOLY QURAN

The Holy Quran is the greatest miracle of Muhammad (saw)
It has no mistakes and no contradictions

Do they not then consider the Qur'an carefully? Had it been from other than Allah, they would surely have found therein much contradictions. (An-Nisa 4:82)

Don't think the kuffaar burned the Quran only because they hate Muslims.
It is also because they envy you for the Quran
Their books have a lot of mistakes and scientific errors

4. ISLAM IS A COMPLETE PACKAGE

This day, I have perfected your religion for you, completed My Favour upon you, and have chosen for you Islam as your religion (Al-Ma'idah 5:3)

5. THE CHARACTER OF MUHAMMAD (SAW) His (saw) character is comprehensive

Indeed in the Messenger of Allah (Muhammad SAW) you have a good example to follow for him who hopes in (the Meeting with) Allah and the Last Day and remembers Allah much. (Al-Ahzab 33:21)

If you want to be a good husband, father, military general, judge etc.
Just look at the character of the Prophet (saw).
Allah said in 68:4

And verily, you (O Muhammad SAW) are on an exalted standard of character. (Al-Qalam 68:4)

6. BECAUSE OF THE PREDICTIONS OF MUHAMMAD (SAW)

**Example, he predicted the Arabs will compete in building tall buildings
The sahabah did not live to see this prediction come to pass, but we did.**

"And when is the Hour?" He said, "The one who is questioned does not know more about it than the one who asks." He asked, "Then what are its Signs?" He said, "That a maid-servant will beget her mistress and that you see barefooted, naked-bodied, helpless shepherds construct tall buildings."... [Bukhari 47, Muslim 4, Tirmidhi 2619, Abu Dawud 4695, Nisai 5005, Ibn Majah 63, Ahmed 184]

**When Dubai built the tallest building in the world
Saudi Arabia is building a taller one to beat their record
This is the above hadith coming to pass**

**Other predictions of Muhammad (saw) in the hadith are:
That people will have sex in the streets
A slave will give birth to her mistress meaning children will rule their parents**

**Another prediction was that Ammar ibn Yassir (ra) will be killed by a rebellious group
In the below hadith:**

Narrated `Ikrima: ... The Prophet (ﷺ) passed by `Ammar and removed the dust off his head and said, "May Allah be merciful to `Ammar. He will be killed by a rebellious aggressive group. `Ammar will invite them to (obey) Allah and they will invite him to the (Hell) fire." Sahih al-Bukhari : Vol. 4, Book 52, Hadith 67

**Ammar was a fierce supporter of Ali.
He was 70 years old when he went to the battlefield.
So don't think if you are 50 or 60 years old, you can't go to jihad**

**Another prediction was that his first wife to die would be the one with the longest hands
Longest hand here means the one who gives sadaqa the most
This was Zainab bint Jahsh (ra)**

Narrated `Aisha: Some of the wives of the Prophet (ﷺ) asked him, "Who amongst us will be the first to follow you (i.e. die after you)?" He said, "Whoever has the longest hand." So they started measuring their hands with a stick and Sauda's hand turned out to be the longest. (When Zainab bint Jahsh died first of all in the caliphate of `Umar), we came to know that the long hand was a symbol of practicing charity, so she was the first to follow the Prophet (ﷺ) and she used to love to practice charity. (Sauda died later in the caliphate of Muawiyah). Sahih al-Bukhari : Vol. 2, Book 24, Hadith 501

Another prediction is that new diseases will appear like Herpes, aids etc.

It was narrated that 'Abdullah bin 'Umar said: "The Messenger of Allah (SAW) turned to us and said: 'O Muhajirin, there are five things with which you will be tested, and I seek refuge with Allah lest you live to see them: Immorality never appears among a people to such an extent that they commit it openly, but plagues and diseases that were never known among the predecessors will spread among them. They do not cheat in weights and measures but they will be stricken with famine, severe calamity and the oppression of their rulers. They do not withhold the Zakah of the wealth, but rain will be withheld from the sky, and were it not for the animals, no rain would fall on them. They do not break the covenant with Allah and His Messenger, but Allah will enable their enemies to overpower them and take some of what is in their hands. Unless their leaders rule according to the Book of Allah and seek all good from that which Allah has revealed, Allah will cause them to fight one another. [Sunan Ibn Majah (Arabic/English), Vol. 5, pg. 222-223, Hadith #4019]

7. THE MIRACLES OF MUHAMMAD (SAW)

People are impressed with his miracles

For example, the splitting of the moon

It is so important that Allah (swt) made mention of it in the Quran:

The Hour has drawn near, and the moon has been cleft asunder (the people of Makkah requested Prophet Muhammad SAW to show them a miracle, so he showed them the splitting of the moon). (Al-Qamar 54:1)

And if they see a sign, they turn away, and say: "This is continuous magic." (Al-Qamar 54:2)

Another miracle is the splitting of his chest

Have We not opened your breast for you (O Muhammad (Peace be upon him))? (Ash-Sharh 94:1)

And by the night when it is still (or darkens); (Ad-Duha 93:2)

Your Lord (O Muhammad (Peace be upon him)) has neither forsaken you nor hated you. (Ad-Duha 93:3)

And indeed the Hereafter is better for you than the present (life of this world). (Ad-Duha 93:4)

Another miracle was the replacing of the eye of Qatadah (ra)

Abd al-Aziz b. Sulaiman b. al-Ghasil, from Asim b. Umar b. Qatada, from his father, from his grandfather Qatada b. al-Numan, that his eye was wounded at Badr and that its pupil came down on his cheekbone. They were about to slice it off, but asked the Messenger of God (SAAS) who said they should not do this. He then said a prayer for him, covering his cheek with his palm. And later you could not tell which of his eyes had been struck!" Ibn Kathirs The Life of the Prophet Muhammad, Al-sira Al-Nabawiyya, Vol 2, reported by Al-Bayhaqi stated, in the Dalail (The Signs), "Abu Sad al-Malini informed us quoting Abu Ahmed b. Adi, quoting Abu Yala, quoting Yahya al-Himmant

Another miracle is the camel of Jabir (ra)
This camel was very old

Narrated Jabir: While I was riding a (slow) and tired camel, the Prophet passed by and beat it and prayed for Allah's Blessings for it. The camel became so fast as it had never been before. The Prophet then said, "Sell it to me for one Uqiyya (of gold)." I said, "No." He again said, "Sell it to me for one Uqiyya (of gold)." I sold it and stipulated that I should ride it to my house. When we reached (Medina) I took that camel to the Prophet and he gave me its price. I returned home but he sent for me (and when I went to him) he said, "I will not take your camel. Take your camel as a gift for you." (Various narrations are mentioned here with slight variations in expressions relating the condition that Jabir had the right to ride the sold camel up to Medina). Bukhari, Vol 3, Book 50, No 879

**This camel lived many years after this incident
It lived through to the Khilafah of Uthman (ra)
The Prophet (saw) bought the camel from Jabir
He wrote a clause in the contract that he would return it when he returned,
But the Prophet didn't take the camel when he returned (even though he paid for it).
We brought this hadith up because it proves that you can sell something with a clause in the contract**

8. BECAUSE OF THE ISLAMIC BROTHERHOOD AND SISTERHOOD

**This brotherhood and sisterhood is not tainted with nationalism, tribalism etc
Because of 49:13**

O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allah is that (believer) who has At-Taqua [i.e. one of the Muttaqun (pious - see V.2:2). Verily, Allah is All-Knowing, All-Aware. (Al-Hujurat 49:13)

**There is no racism in Islam but there are Muslims who are racist
The religion is perfect, but the Muslims aren't
As long as you have flesh and blood, you will have weaknesses.**

Abu Malik al-Ashari narrated the Prophet (SAW) said: "There are four matters of jaahiliyyah that exist among my ummah and they will not give them up: boasting about one's forefathers, casting aspersions upon people's lineages, seeking rain by the stars and wailing for the dead." [Sahih Muslim (Vol. 2 pg. 644) No. 934]

**The ummah will never abandon racism BUT not every Muslim is racist
Don't paint everybody with the same brush
The Asian community took care of me in London and I am black
Hence, not every muslim is a racist**

9. THE MANY PREDICTIONS OF THE HOLY QURAN

The Quran has many predictions; however I will only share two

Alif Lam Mim. [These letters are one of the miracles of the Qur'an, and none but Allah (Alone) knows their meanings]. (Ar-Rum 30:1)
The Romans have been defeated. (Ar-Rum 30:2)
In the nearer land (Syria, Iraq, Jordan, and Palestine), and they, after their defeat, will be victorious. (Ar-Rum 30:3)
Within three to nine years. The decision of the matter, before and after (these events) is only with Allah, (before the defeat of Romans by the Persians, and after, i.e. the defeat of the Persians by the Romans). And on that Day, the believers (i.e. Muslims) will rejoice (at the victory given by Allah to the Romans against the Persians), (Ar-Rum 30:4)

The Romans and the Persians were going to battle and the Muslims cheered for the Romans but the Persians won the battle.
So the kuffaar of Quraish were teasing the muslim because of this
This (30:1-4) is called a prediction of the Holy Quran
But when the prediction came to pass – the muslims won Badr
The Jews participated in the battle but fought with the Persians against the Romans (Christians).

And We took the Children of Israel across the sea, and Fir'aun (Pharaoh) with his hosts followed them in oppression and enmity, till when drowning overtook him, he said: "I believe that La ilaha illa (Huwa) : (none has the right to be worshipped but) He," in Whom the Children of Israel believe, and I am one of the Muslims (those who submit to Allah's Will)." (Yunus 10:90)
Now (you believe) while you refused to believe before and you were one of the Mufsidun (evil-doers, corrupts, etc.). (Yunus 10:91)
So this day We shall deliver your (dead) body (out from the sea) that you may be a sign to those who come after you! And verily, many among mankind are heedless of Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.). (Yunus 10:92)

This prediction of the Quran is talking about the body of Pharaoh
It laid on the bottom of the ocean floor for 3000 years and did not dissolve in the salt water, Nor did the fish of the sea eat his body

Maurice Bucaille took shahadah because of this prediction

10. BECAUSE OF THE SCIENTIFIC MESSAGE OF THE QURAN

There is no Quranic verse that contradicts science

We will show them Our Signs in the universe, and in their own selves, until it becomes manifest to them that this (the Qur'an) is the truth. Is it not sufficient in regard to your Lord that He is a Witness over all things? (Fussilat 41:53)

AYAH 10 - 12

O You who believe! Shall I guide you to a commerce that will save you from a painful torment. (As-Saff 61:10)

That you believe in Allah and His Messenger (Muhammad SAW), and that you strive hard and fight in the Cause of Allah with your wealth and your lives, that will be better for you, if you but know! (As-Saff 61:11)

(If you do so) He will forgive you your sins, and admit you into Gardens under which rivers flow, and pleasant dwelling in Gardens of 'Adn Eternity ['Adn (Edn) Paradise], that is indeed the great success. (As-Saff 61:12)

This is similar to 9:111

**Allah (swt) is making a proposal that you believe in Allah (swt) and do Jihad
And then He will repay with Jannat in return**

Verily, Allah has purchased of the believers their lives and their properties; for the price that theirs shall be the Paradise. They fight in Allah's Cause, so they kill (others) and are killed. It is a promise in truth which is binding on Him in the Taurat (Torah) and the Injeel (Gospel) and the Qur'an. And who is truer to his covenant than Allah? Then rejoice in the bargain which you have concluded. That is the supreme success. (At-Tawbah 9:111)

**People will always make proposals: some marriage, some business.
It is for you to say the proposal is not proper after studying it
You should always say "what is in it for me?"**

**Allah (swt) is making a proposal for you right in this Quranic verse
If you take the proposal, it is a win, win, win for you
You will get the booty if you win, if you die you will go to Paradise and live in green birds
You can't be defeated because you love death in the path of Allah like they love life
The people of Musa (as), Jesus (as) and the Prophet Muhammad (saw) had to do Jihad
Because the battle between truth and falsehood is a never-ending battle
The person who turns his back on Jihad is saying in his heart
Allah and His messenger only promise us fake promises
And because of this believe, he tries to replace the bullet with the ballot
We know what the hypocrites are thinking because of 33:12**

And when the hypocrites and those in whose hearts is a disease (of doubts) said: "Allah and His Messenger (SAW) promised us nothing but delusions!" (Al-Ahzab 33:12)

**The hypocrites said 'we can't go to the toilet without the fear that arrows will rain down on us, this man (the prophet) is delusional'
This was what they said in the battle of Khandaq**

**To believe in Allah is not enough, you have to believe in Muhammad (saw).
Unitarian Christians believe in one God, and that Jesus is not Allah
But will not go to Paradise because they don't believe in Muhammad (saw)**

It was narrated from Abu Hurayrah (RA) that the Messenger of Allaah (SAW) said: "By the One in Whose hand is the soul of Muhammad, no one among this nation, Jew or Christian, hears of me then dies not believing in that with which I was sent, but he will be one of the people of the Fire." Narrated by Muslim, 153

Verily, those who disbelieve (in the religion of Islam, the Qur'an and Prophet Muhammad (Peace be upon him)) from among the people of the Scripture (Jews and Christians) and Al-Mushrikun will abide in the Fire of Hell. They are the worst of creatures. (Al-Baiyinah 98:6)

**The man who dies before hearing about Muhammad,
Will be judged by what he was upon before he died.
The prophet's father is in hell though he died before he was sent as a prophet**

Narrated from Anas (RA) that a man said: "O Messenger of Allah, where is my father?" He said: "In Hell." When he turned away he called him back and said: "My father and your father are in Hell." [Sahih Muslim (Vol. 1, pg. 191) No. 203]

There is no excuse for the shirk of worshipping a false deity

Concerning Jihad, Allah said:

Jihad (holy fighting in Allah's Cause) is ordained for you (Muslims) though you dislike it, and it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allah knows but you do not know. (Al-Baqarah 2:216)

**In life we always love things that are bad for us
Many women love men, but the men are bad for them and vice versa
Some people are cowards and abandon Jihad but this is bad for them
If you abandon jihad, the kuffaar will rape your women
They will plunder your wealth and there will be many Abu Ghuraibs**

Not equal are those of the believers who sit (at home), except those who are disabled (by injury or are blind or lame, etc.), and those who strive hard and fight in the Cause of Allah with their wealth and their lives. Allah has preferred in grades those who strive hard and fight with their wealth and their lives above those who sit (at home). Unto each, Allah has promised good (Paradise), but Allah has preferred those who strive hard and fight, above those who sit (at home) by a huge reward; (An-Nisa 4:95)

**Allah said the man who goes out for Jihad is better than
The man who stays in Makkah and provide water for the pilgrims to drink**

Do you consider the providing of drinking water to the pilgrims and the maintenance of Al-Masjid-al-Haram (at Makkah) as equal to the worth of those who believe in Allah and the Last Day, and strive hard and fight in the Cause of Allah? They are not equal before Allah. And Allah guides not those people who are the Zalimun (polytheists and wrong-doers). (At-Tawbah 9:19)

**Though what you are doing is a great deed
You are not worthy of tying to shoe lace of the mujahideen
People even use fabricated hadith to support their kufr:**

"We have come back from the minor jihad to the major one" someone asked: "What is the major Jihad O Messenger of Allah?" he replied: "Jihad of the nafs," (This report, collected by Bayhaqi is **fabricated as mentioned in Mannaar as-Subl of Ibn Qayyim al-Jawziyyah)**

**Ibn Qayyim says this hadith stinks
Only the goofy Sufis quote this hadith
A student of knowledge will never quote this hadith**

The rasul (saw) said:

"If you deal in usury (riba) and hang onto the tails of cows, being satisfied with cultivation and ceasing to take part in Jihad, Allah will inflict a humiliation upon you which will not be removed until you return to your religion." [Reported by Ahmad and Abu Dawud and graded as authentic by Al-Qattan. Al-Hafiz states in Al-Bulugh that the chain of narrators is trustworthy and reliable]

It has been narrated on the authority of Abu Huraira that the Messenger of Allah (may peace be upon him) said: One who died but did not fight in the way of Allah nor did he express any desire (or determination) for Jihad died the death of a hypocrite. [Sahih Muslim, Book 20, Hadith 4696]

AYAH 13

And also (He will give you) another (blessing) which you love, help from Allah (against your enemies) and a near victory. And give glad tidings (O Muhammad SAW) to the believers. (As-Saff 61:13)

**Did you know that Allah (swt) has made it fard on Himself to help the believers?
So it is fard on you to pray 5 times a day, to fast during Ramadhan
But did you know some things are fard on Allah?**

...and (as for) the believers it was incumbent upon Us to help (them). (Ar-Rum 30:47)

And Allah (swt) said His help is near in 2:214

....Yes! Certainly, the Help of Allah is near! (Al-Baqarah 2:214)

Allah promised to replace these present day tyrants

Allah has promised those among you who believe, and do righteous good deeds, that He will certainly grant them succession to (the present rulers) in the earth, as He granted it to those before them, and that He will grant them the authority to practise their religion, that which He has chosen for them (i.e. Islam). And He will surely give them in exchange a safe security after their fear (provided) they (believers) worship Me and do not associate anything (in worship) with Me. But whoever disbelieved after this, they are the Fasiqun (rebellious, disobedient to Allah). (An-Nur 24:55)

HOW DO WE GAIN ALLAH'S HELP?

1. ALLAH'S HELP WILL COME IF YOUR INTENTION IS PURE

It has to be *fi sabillillah* and 6:162-163 is the evidence

Say (O Muhammad SAW) : "Verily, my Salat (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of the 'Alamin (mankind, jinns and all that exists). (Al-An'am 6:162) "He has no partner. And of this I have been commanded, and I am the first of the Muslims." (Al-An'am 6:163)

2. YOUR AQEEDA HAS TO BE CORRECT

Yasser Arafat was an Arab nationalist and a socialist and fought under that banner.

This is why Allah didn't help him

Saddam Hussein, Gaddafi, Bashar Al Assad are all Arab nationalists

You dump Allah and expect Him to help you? You have a nerve

Remember the story of Cain and Able?

Allah will only accept from the pious

"Verily, Allah accepts only from those who are *Al-Muttaqun* (the pious - see V.2:2)." (Al-Ma'idah 5:27)

3. ALLAH (SWT) WILL HELP YOU IF YOU HELP YOUR MUSLIM BROTHER

O you who believe! If you help (in the cause of) Allah, He will help you, and make your foothold firm. (Muhammad 47:7)

Allah (swt) is rich and doesn't need help.

You help Allah by helping the servants of Allah.

Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: Verily, Allah, the Exalted and Glorious, would say on the Day of Resurrection: O son of Adam, I was sick but you did not visit Me. He would say: O my Lord; how could I visit Thee whereas Thou art the Lord of the worlds? Thereupon He would say: Didn't you know that such and such servant of Mine was sick but you did not visit him and were you not aware of this that if you had visited him, you would have found Me by him? O son of Adam, I asked food from you but you did not feed Me. He would say: My Lord, how could I feed Thee whereas Thou art the Lord of the worlds? He said: Didn't you know that such and such servant of Mine asked food from you but you did not feed him, and were you not aware that if you had fed him you would have found him by My side? (The Lord would again say) O son of Adam, I asked drink from you but you did not provide Me. He would say: My Lord, how could I provide Thee whereas Thou art the Lord of the worlds? Thereupon He would say: Such and such of servant of Mine asked you for a drink but you did not provide him, and had you provided him drink you would have found him near Me. [Sahih Muslim, Book 32, Hadith #6232]

...And Allah goes on helping the slave as long as the slave helps his brother. [Tirmidhi 1430, Muslim 2699, Abu Dawud 4946, Ahmed 7431]

4. ALLAH WILL HELP YOU IF YOU HAVE EFFECTIVE LEADERSHIP

If you have no leadership, you are a cursed jamaa
There is no barakah in that jamaa

O you who believe! Obey Allah and obey the Messenger (Muhammad SAW), and those of you (Muslims) who are in authority. (And) if you differ in anything amongst yourselves, refer it to Allah and His Messenger (SAW), if you believe in Allah and in the Last Day. That is better and more suitable for final determination. (An-Nisa 4:59)

5. ALLAH WILL HELP YOU IF YOU ARE UNITED

And obey Allah and His Messenger, and do not dispute (with one another) lest you lose courage and your strength depart, and be patient. Surely, Allah is with those who are As-Sabirin (the patient ones, etc.). (Al-Anfal 8:46)

6. ALLAH WILL HELP YOU IF YOU DON'T ENTERTAIN BAD IDEAS ABOUT ALLAH

On the authority of Abu Hurayrah (RA), who said that the Prophet (SAW) said: "Allah the Almighty said: 'I am as My servant thinks I am. I am with him when he makes mention of Me. If he makes mention of Me to himself, I make mention of him to Myself; and if he makes mention of Me in an assembly, I make mention of him in an assembly better than it. And if he draws near to Me an arm's length, I draw near to him a fathom's length. And if he comes to Me walking, I go to him at speed.'" [al-Bukhari (7405) also by Muslim (2675), at-Tirmidhi (2388) and Ibn Majah (3822)]

When you make a dua, don't say insha'Allah
You should be optimistic about Allah
Always be positive when you beg Allah for something
It's not always good to say insha'Allah
Don't think the worst about Allah, think the best.
Because Allah says I am like my servants think of Me

Had they marched out with you, they would have added to you nothing except disorder, and they would have hurried about in your midst (spreading corruption) and sowing sedition among you, and there are some among you who would have listened to them. And Allah is the All-Knower of the Zalimun (polytheists and wrong-doers, etc.). (At-Tawbah 9:47)

7. ALLAH WILL HELP YOU IF YOU PURGE YOUR RANKS OF HYPOCRITES

Had they marched out with you, they would have added to you nothing except disorder, and they would have hurried about in your midst (spreading corruption) and sowing sedition among you, and there are some among you who would have listened to them. And Allah is the All-Knower of the Zalimun (polytheists and wrong-doers, etc.). (At-Tawbah 9:47)

8. ALLAH WILL HELP YOU IF YOU ABSTAIN FROM SINS

O you who believe! Be you helpers (in the Cause) of Allah as said 'Iesa (Jesus), son of Maryam (Mary), to AlHawariun (the disciples): "Who are my helpers (in the Cause) of Allah?" AlHawarieen (the disciples) said: "We are Allah's helpers" (i.e. we will strive in His Cause!). Then a group of the Children of Israel believed and a group disbelieved. So We gave power to those who believed against their enemies, and they became the uppermost. (As-Saff 61:14)

**Allah is telling you every Prophet had a disciple(s)
Without disciples you cannot succeed**

Narrated By Jabir: The Prophet said, "Who will bring me the information about the enemy on the day (of the battle) of Al-Ahzab (i.e. Clans)?" Az-Zubair said, "I will." The Prophet said again, "Who will bring me the information about the enemy?" Az-Zubair said again, "I will." The Prophet said, "Every prophet had a disciple and my disciple is Az-Zubair." [Sahih Bukhari, Vol 4, Book 52, Hadith #99]

**When I was in the UK – according to the kuffaar my dawah was successful
The kuffaar asked me how I did it
But I wasn't alone in London, the Muslims donated and they helped the dawah effort**

**A Christian preacher makes \$200M a year
People donate crazy money to preach kufr
Muslims say well if Islam is the truth, it will spread anyway, but Allah says otherwise**

O you who believe! Be you helpers (in the Cause) of Allāh...(As-Saff 61:14)

The companions of Muhammad (saw) said:

Miqdad ibn Amr said to the Holy Prophet: "O Messenger of Allah command us with what Allah has ordained because you have our full support wholeheartedly. By Allah we will never say to you what Bani Israel said to Musa (i.e. you and your lord go and fight while we sit and relax). But instead we say to you; you and your Lord go and fight and we shall be with you fighting for the cause of Allah. For by the one who has sent you with the truth if you march towards the highest mountains we shall march with you until we all reach it". (Seerah an-Nabawiyya by Ibn Hisham Vol 1. Pg.614 & Musnad Ahmad Vol.1 pg.390)

You [true believers in Islamic Monotheism, and real followers of Prophet Muhammad SAW and his Sunnah (legal ways, etc.)] are the best of peoples ever raised up for mankind; you enjoin Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam has ordained) and forbid Al-Munkar (polytheism, disbelief and all that Islam has forbidden), and you believe in Allah. And had the people of the Scripture (Jews and Christians) believed, it would have been better for them; among them are some who have faith, but most of them are Al-Fasiqun (disobedient to Allah - and rebellious against Allah's Command). (Aali Imran 3:110)

Even the Prophet (saw) couldn't do it alone, he needed helpers

The Prophets who had kaffir wives were not successful in their mission
Like the Prophets who had Muslim wives.
These were Nuh (as) and Lut (as)
Allah spoke about them in 66:10

Allah sets forth an example for those who disbelieve, the wife of Nuh (Noah) and the wife of Lout (Lot). They were under two of our righteous slaves, but they both betrayed their (husbands by rejecting their doctrine) so they [Nuh (Noah) and Lout (Lot)] benefited them (their respective wives) not, against Allah, and it was said: "Enter the Fire along with those who enter!" (At-Tahrim 66:10)

Question 1: Shaikh you said if someone calls you a khawaarij he has to debate you so as to disgrace you, so some so called scholars call people khawaarij without debating them what is their evidence?

Answer 1: These are scholars for dollars
They are quick to call people terrorist
Didn't you see the refutation of the letter to the Caliph?
Whenever you call a person a khawaarij, you have to debate them
Because this is the Sunnah of the rightly guided Caliph (Ali Ibn Abi Talib (ra))

Hold fast to my Sunnah and the Sunnah of the rightly guided Khalifa (Caliphs) [Bukhari & Muslim]

Question 2: Sheikh you mentioned that the prophet (saws) had prophecies, did he receive those prophecies from Allah through dreams, or through a revelation?

Answer 2: Some were through dreams and some were through revelation

Indeed Allah shall fulfil the true vision which He showed to His Messenger (SAW) [i.e. the Prophet SAW saw a dream that he has entered Makkah along with his companions, having their (head) hair shaved and cut short] in very truth. Certainly, you shall enter AlMasjidal-Haram; if Allah wills, secure, (some) having your heads shaved, and (some) having your head hair cut short, having no fear. He knew what you knew not, and He granted besides that a near victory. (Al-Fath 48:27)

This prediction came to Muhammad (saw) in a dream
He also saw his marriage to Ayesha (ra) in a dream and he married her

Narrated By 'Aisha: Allah's Apostle said (to me), "You were shown to me twice in (my) dream. Behold, a man was carrying you in a silken piece of cloth and said to me, "She is your wife, so uncover her," and behold, it was you. I would then say (to myself), 'If this is from Allah, then it must happen.'" [Sahih Bukhari, Vol 9, Book 87, Hadith #139]

Question 3: as salaamu alaikum. Is it wajib to give bay'a to the khalifah? And if so, do I have to make hijra or can I do that while living in the west?

Answer 3: It is wajib to give bay'ah to the caliph because of the following hadith:

I heard him say: One who withdraws his hand from obedience (to the Amir) will find no argument (in his defence) when he stands before Allah on the Day of Judgment, and one who dies without having bound himself by an oath of allegiance (to an Amir) will die the death of one belonging to the days of Jahillyya. [Sahih Muslim, Book 20, Hadith #4562]

**You are not a kafir if you didn't give bay'ah because you have doubts
Because there is a lot of propaganda out there against the dawla
Mu'awiyyah (ra) didn't give bay'ah to Ali (ra) yet he wasn't kafir**

It is fard to give Bayah and make Hijrah if you are oppressed in the land you are living

Verily! As for those whom the angels take (in death) while they are wronging themselves (as they stayed among the disbelievers even though emigration was obligatory for them), they (angels) say (to them) : "In what (condition) were you?" They reply: "We were weak and oppressed on earth." They (angels) say: "Was not the earth of Allah spacious enough for you to emigrate therein?" Such men will find their abode in Hell - What an evil destination! (An-Nisa 4:97)

Except the weak ones among men, women and children who cannot devise a plan, nor are they able to direct their way. (An-Nisa 4:98)

**Those who don't have a way out, Allah (swt) will forgive them
For example, some of you are on no fly list hence cannot leave**

"I am free from every Muslim that lives among the idolaters." They said: "O Messenger of Allah: How is that?" He said: "They should not see each other's campfires." [Sunan Tirmidhi (4/155) No. 1604 and Sunan Abu Dawud (3/45) No. 2645]

Ibn Hazm (rh) states that: "Whoever joins the 'land of war' and disbelief, of his own free will and in defiance of whoever amongst the Muslims calls him to his side, is by virtue of this act an apostate, by all the laws of apostasy, in Islam. Whoever is able to kill him must do so. His property is unprotected, his marriage null and void, all his rights are swept away. But whoever flees to the 'land of war' for fear of oppression, who neither opposes the Muslims in anything nor bears any malice towards them, and who was not able to find any refuge among the Muslims, is free of any guilt since he was compelled to leave. As for someone who takes the Muslims as his enemies, offering his help and his service to the disbelievers, he is a disbeliever. But those who would emigrate to non-Muslim lands in search of wealth or prosperity to live under their protection, while they were able to go to live amongst the Muslims in their own land, but still do not withdraw themselves from the disbelievers; such people are not far from the fold of disbelief, and we can find no possible excuse for them, so we ask Allah's Forgiveness. As for the person who lives in the land of Karmathians by his own free will, he is without doubt a disbeliever, because they are avowed enemies of Islam, disbelievers and apostates who only long for the destruction of the Muslims. Concerning

those who live in a land where some heretic tendencies, leading to disbelief, are manifested, they are not considered disbelievers, as Islam is supreme in the land where it is possible to practice Islam openly; to confirm the message of the Prophet Muhammad (SAW), read the Qur'an, establish the prayer, perform the fast of Ramadan and fulfill one's obligations entirely. The words of the Prophet (SAW), "I am not responsible for any Muslim who stays among polytheists" should clarify what we have said so far. It is clear that the Prophet (SAW) refers here to the 'Dar ul-Harb', and because he (SAW) appointed some Companions as governors of Khaibar (Jewish land), even though everyone who lived there were Jews. If a disbeliever conquers a Muslim country, then acknowledges their religion (Islam), but assumes authority over them, and then claims any other religion than Islam, whoever lives with him, supports, or serves him in any way is a disbeliever, even if he claims to be a Muslim, as aforementioned." [Ibn Hazm, al-Muhalla': (13/139-140)]

Question 4: When are the doors of taubah shut?

**Answer 4: When the sun rises from the west instead of the east
Before that, the door of taubah is wide open**

Abu Musa narrated the Prophet (SAW) said: "Allah spreads out His hand at night to accept the repentance of those who committed sins during the day, and He spreads out His hand during the day to accept the repentance of those who committed sins during the night. (He will continue to do this) until the sun rises from the West." [Sahih Muslim (4/2113) No. 2759]